



# PALMETTO SR. EXPO 2021



SPARTANBURG  
MEMORIAL  
AUDITORIUM

**Wednesday November 3, 2021 (1:00pm to 6:00pm)**

**EXHIBITOR REGISTRATION FORM – Our 10<sup>th</sup> Events**

**Those whom paid for 2021 only need to send this form so we know you are attending!**

Fee: \$250.00 per/event - Exhibitors are asked to give a **Door Prize** at your Table

**Sponsorship (A,B,C,D,E,F,G)** packages available upon request

Business Name: \_\_\_\_\_ City: \_\_\_\_\_

Address: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Office: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

2<sup>nd</sup> Person: \_\_\_\_\_ Office: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**November 3, Wed** Event – Yes \_\_\_ - \$250.00 Enclosed Table Location -First Choice: \_\_\_ Second Choice: \_\_\_

Provided: 8x10 booth area, plus 1- 6 foot Table, 2-Chairs **Load In: Tuesday 3-6pm, Wednesday 9am-1pm**

What will you be Exhibiting: \_\_\_\_\_ Need Electricity: Yes \_\_\_

**Table Rental form;**

By signing below, the renter of the above listed tables hereby expressly warranted agrees to accept all liability of any kind concerning the authenticity and validity of the items displayed on their table within the Spartanburg Memorial Auditorium. The undersigned specifically releases and agrees to hold the Spartanburg Memorial Auditorium harmless for any damage, including but not limited to theft or destruction, which may occur, through any act or omission of the Spartanburg Memorial Auditorium or any third party attending the event, as all items contained on the undersigned's tables. Further, renter hereby acknowledges that should their table be left unattended at any time the Spartanburg Memorial Auditorium shall not be bound to take any steps to protect or otherwise secure renter's tables. Should any question arise regarding the legal ownership of any item on display at renter's table, renter agrees to cooperate with any and all legal authorities that may be called in by the Spartanburg Memorial Auditorium to assist with the resolution of said dispute. By signing below, I expressly agree that I have read and understand the terms and conditions contained above, and consent to be bound by them throughout my time in the Spartanburg Memorial Auditorium.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Send Form with Credit Card request or Mail a Check to: (Creative Marketing Concepts, Inc.)**

534 Poplar St, Spartanburg, SC 29302

**(Credit Cards call or email request) for Square invoice - Email: JLHesla@gmail.com**

**Questions call cells: Toni - 864.357.1909 Jeff - 864.621.3211**